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12 **UNITED STATES BANKRUPTCY COURT**
13 **NORTHERN DISTRICT OF CALIFORNIA**
14 **SAN FRANCISCO DIVISION**

15 **In re:**)
16) Bankruptcy Case
PG&E CORPORATION) No. 19-30088 (DM)
17)
18 **- and -**) Chapter 11
19)
PACIFIC GAS AND ELECTRIC) (Lead Case)
20 **COMPANY,**)
21 **Debtors.**) (Jointly Administered)
22 **NOTICE OF APPEARANCE AND REQUEST**
23 **FOR SERVICE OF PAPERS**

24 ☐ Affects PG&E Corporation)
25 ☐ Affects Pacific Gas and Electric Company)
26 ☒ Affects both Debtors)

27 *All papers shall be filed in the Lead Case,*)
28 *No. 19-30088 (DM).*)

TO: CLERK OF THE COURT, THE U.S. TRUSTEE, DEBTOR, ATTORNEYS OF RECORD
AND PARTIES IN INTEREST

Pursuant to Rule 2002, 3017, 9007, and 9010 of the Federal Rules of Bankruptcy Procedure, the

NOTICE OF APPEARANCE

1 United States of America, Department of Energy, among other agencies and departments of the United
2 States, hereby appears through the United States Department of Justice, Civil Division, and requests
3 service of all notices and papers herein upon:

4 Matthew J. Troy
5 United States Department of Justice
6 Civil Division

7 via regular mail
8 P.O. Box 875
9 Ben Franklin Station
10 Washington, DC 20044-0875

11 or

12 via overnight delivery
13 1100 L Street, N.W.
14 Room 10030
15 Washington, DC 20530

16 Please take notice that this demand includes all pleadings of any kind, including, without
17 limitation, all notices, motions, complaints, and orders, whether written or oral, formal or informal,
18 however transmitted, related in any way to the debtors, their property, or their estates. Please take further
19 notice that neither this notice nor any later appearance, pleading, proof of claim, or suit shall constitute a
20 waiver of (i) the right to have final orders in non-core matters entered only after *de novo* review by a
21 District Judge, (ii) the right to trial by jury in any proceeding triable in this case or any case, controversy,
22 or proceeding related to these chapter 11 cases, (iii) the right to have the United States District Court for
23 the Northern District of California withdraw the reference in any matter subject to mandatory or
24 discretionary withdrawal, (iv) any objection to the jurisdiction of this Court for any purpose other than
25 with respect to this Notice, (v) any election of remedy, and (vi) any other rights, claims, actions, defenses,
26 set offs, or recoupments as appropriate, in law or in equity, under any agreements, all of which rights,
27 claims, actions, defenses, set offs and recoupments are expressly reserved.
28

1 Date: February 12, 2019

Respectfully submitted,

2 /s/ Matthew J. Troy
3 MATTHEW J. TROY
4 Senior Trial Counsel
Attorney for United States

5 **CERTIFICATE OF SERVICE**

6 I hereby certify that on February 12, 2019, I electronically filed the foregoing NOTICE OF APPEARANCE AND
7 REQUEST FOR SERVICE OF PAPERS with the Clerk of the Court by using the CM/ECF system, which will
8 send a notice of electronic filing to all CM/ECF participants.

9 /s/ Matthew J. Troy
10 Matthew J. Troy
11 Senior Trial Counsel
12 Attorney for United States